



# RFS



Yass Valley Council  
Locked Bag 6  
YASS NSW 2582

Your reference: (CNR-72586) DA240159  
Our reference: DA20240823003455-Original-1

**ATTENTION:** Jeremy Knox

Date: Tuesday 24 September 2024

Dear Sir/Madam,

**Development Application**  
**s4.14 - Other - Electricity Generating Works**  
**BESS - 3 TURTON PLACE MURRUMBATEMAN 2582, 23//DP248413**

I refer to your correspondence dated 23/08/2024 seeking advice regarding bush fire protection for the above Development Application in accordance with section 4.14 of the *Environmental Planning and Assessment Act 1979*.

The New South Wales Rural Fire Service (NSW RFS) has considered the information submitted and provides the following recommended conditions:

**General Conditions**

- The recommendations are based on the documents/plans supplied via Councils referral to the NSW RFS.
  - The plans prepared by ACENERGY project number 23118 dated 30/4/2024.
  - The bush fire management and emergency response plan prepared by Harris Environmental Consulting REF 6559BF dated 16/5/2024.Council is advised that where a minor amendment to the above-noted documents is proposed, Council may use its discretion to determine whether the minor amendment warrants further assessment by the NSW RFS.
- All Bushfire Management and Protection Measures identified in Chapter 6 of the bush fire management and emergency response plan prepared by Harris Environmental Consulting REF 6559BF dated 16/5/2024 shall be maintained during construction, operation and decommissioning of the development **except that a 12 metre wide APZ shall be maintained to the west of the BESS.**
- The following amendments shall be made to the "Bushfire and Emergency Evacuation Plan" at page 31 of the report prepared by Harris Environmental Consulting REF 6559BF dated 16/5/2024:
  - For Murrumbateman Brigade - remove the mobile phone number referenced and replace with "02 6226 3100" and "000".
  - For Springfield Brigade - remove the mobile phone number referenced and replace with "02 6226 3100" and "000".

**Postal address**

NSW Rural Fire Service  
Locked Bag 17  
GRANVILLE NSW 2142

**Street address**

NSW Rural Fire Service  
4 Murray Rose Ave  
SYDNEY OLYMPIC PARK NSW 2127

**T** (02) 8741 5555  
**F** (02) 8741 5550  
[www.rfs.nsw.gov.au](http://www.rfs.nsw.gov.au)



# RFS



For any queries regarding this correspondence, please contact Stephen McKinnon on 1300 NSW RFS.

Yours sincerely,

Anna Jones  
**Supervisor Development Assessment & Plan  
Built & Natural Environment**

## Jeremy Knox

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**From:** TE\_Technical Enquiries <te\_technical.enquiries@essentialenergy.com.au>  
**Sent:** Friday, 1 November 2024 10:20 AM  
**To:** Jeremy Knox  
**Subject:** CNR-72586 - A-91234 - 3 TURTON PLACE MURRUMBATEMAN 2582

**[EXTERNAL]** Please exercise caution when clicking on links or attachments from external sources.

Dear Sir/Madam,

We refer to Council's correspondence via the NSW ePlanning portal seeking comment from Essential Energy in relation to the proposed development at the above property.

Strictly based on the documents submitted, Essential Energy has no comments to make as to potential safety risks arising from the proposed development.

Essential Energy makes the following general comments:

1. If the proposed development changes, there may be potential safety risks and it is recommended that Essential Energy is consulted for further comment.
2. Any existing encumbrances in favour of Essential Energy (or its predecessors) noted on the title of the above property should be complied with.
3. In addition, Essential Energy's records indicate there is electricity infrastructure located within close proximity of the property. Any activities within this location must be undertaken in accordance with the latest industry guideline currently known as [\*ISSC 20 Guideline for the Management of Activities within Electricity Easements and Close to Infrastructure\*](#). Approval may be required from Essential Energy should activities within the property encroach on the electricity infrastructure.
4. Prior to carrying out any works, a "Dial Before You Dig" enquiry should be undertaken in accordance with the requirements of *Part 5E (Protection of Underground Electricity Power Lines)* of the *Electricity Supply Act 1995* (NSW).
5. Given there is electricity infrastructure in the area, it is the responsibility of the person/s completing any works around powerlines to understand their safety responsibilities. SafeWork NSW ([www.safework.nsw.gov.au](http://www.safework.nsw.gov.au)) has publications that provide guidance when working close to electricity infrastructure. These include the *Code of Practice – Work near Overhead Power Lines* and *Code of Practice – Work near Underground Assets*.

Should you require any clarification, please do not hesitate to contact me.

Regards,

**Essential Energy**



T: 13 23 91 |

PO Box 5730 Port Macquarie NSW 2444 | [www.essentialenergy.com.au](http://www.essentialenergy.com.au) | [www.intelligentnetwork.com.au](http://www.intelligentnetwork.com.au)

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## Jeremy Knox

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**From:** Tony Nolan <tony.nolan@dpie.nsw.gov.au>  
**Sent:** Tuesday, 18 June 2024 9:51 AM  
**To:** Hugh Shackcloth-Bertinetti  
**Subject:** V18/1021-72#67 Laying underground electrical cable for electricity generating works - Lot 23 DP 248413 near Murrumbateman

Hi Hugh,

Thank you for your enquiry relating to laying underground cable in the vicinity of a mapped second order watercourse on Lot 23 DP248413.

The review of trenching works on plan G-2.2\_023118 dated 30 April 2024 situated on Lot 23 DP248413 has determined the works are not situated on waterfront land.

The trenching works as shown on plan G-2.2\_023118 dated 30 April 2024 do not require a controlled activity approval.

Please contact me should you require further clarification on the matters discussed.

Regards

Tony Nolan  
Water Regulation Officer  
Licensing & Approvals  
Department of Climate Change, Energy, the Environment and Water  
105 Prince Street, Orange  
Mobile 0484 357 186

**Our Vision:** We protect, enhance and restore rivers and water sources through considered assessment and issuing of licences and approvals.

**E** [Tony.nolan@dpie.nsw.gov.au](mailto:Tony.nolan@dpie.nsw.gov.au) **W** [dpie.nsw.gov.au/water/licensing-and-trade/](https://dpie.nsw.gov.au/water/licensing-and-trade/)



I acknowledge the traditional custodians of the land and pay respects to Elders past and present.  
I also acknowledge all the Aboriginal and Torres Strait Islander staff working with NSW Government at this time.

**Important information about delays - see [Assessment timeframes](#)**